|  | FOl | R OHF | USE |  |  |
|--|-----|-------|-----|--|--|
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# 2004 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2004)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 00  Facility Name: Dogwood Health Care C   | 43521  |                           | II. CERTI                                  | FICATION BY AUTHORIZED FACILITY OFFICER  |
|----|---|--|---------------------------|--|--|
|    | Address: 902 East Arnold Street Number  County: Dekalb  | Sandwich<br>City   | 60548<br>Zip Code         | State of<br>and cer<br>are true<br>applica | re examined the contents of the accompanying report to the fillinois, for the period from 1/1/2004 to 12/31/2004 tify to the best of my knowledge and belief that the said contents e, accurate and complete statements in accordance with ble instructions. Declaration of preparer (other than provider) d on all information of which preparer has any knowledge. |
|    | Telephone Number: (815) 786-8409  IDPA ID Number: 830320180012  Date of Initial License for Current Owners: | Fax # (815) 786-3830<br>2/7/1998                         |                           |  | ntional misrepresentation or falsification of any information cost report may be punishable by fine and/or imprisonment.  (Signed)   |
|    | Type of Ownership:  |  | _                         | Officer or<br>Administrator<br>of Provider | (Type or Print Name) William H. Keys   |
|    | VOLUNTARY,NON-PROFIT Charitable Corp. Trust   | X PROPRIETARY Individual Partnership                     | GOVERNMENTAL State County |  | (Title) Chief Financial Officer  (Signed)  |
|    | IRS Exemption Code  | Corporation "Sub-S" Corp.  X Limited Liability Co. Trust | Other                     | Paid<br>Preparer                           | (Print Name and Title)  (Print Name and Title)  (Crim Name Partner   |
|    | In the event there are further questions abou   | Othert this report, please contact:                      |                           |  | (Firm Name BKD, LLP  & Address) 6120 S. Yale, Suite 1400  (Telephone) (918) 584-2900 Fax ‡ (918) 584-2931  MAIL TO: OFFICE OF HEALTH FINANCE  ILLINOIS DEPARTMENT OF PUBLIC AID  |
|    | Name: William H. Keys   | Telephone Number: (317)566-                              | -1586                     |  | 201 S. Grand Avenue East<br>Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numb | ber Dogwood He            | alth Care Center      |                     |                        |    | # 0043521 Report Period Beginning: 1/1/2004 Ending: 12/31/2004             |
|-------|---------------------|---------------------------|-----------------------|---------------------|------------------------|----|--|
|       | III. STATISTICA     | AL DATA                   |                       |                     |                        |    | D. How many bed-hold days during this year were paid by Public Aid?        |
|       | A. Licensure/       | certification level(s) of | f care; enter number  | of beds/bed days,   |                        |    | (Do not include bed-hold days in Section B.)                               |
|       | (must agree         | with license). Date of    | change in licensed b  | eds                 | N/A                    | _  |  |
|       |                     |                           |                       | _                   |                        | _  | E. List all services provided by your facility for non-patients.           |
|       | 1                   | 2                         |                       | 3                   | 4                      |    | (E.g., day care, "meals on wheels", outpatient therapy)                    |
|       |                     |                           |                       |                     |                        |    | N/A - None   |
|       | Beds at             |                           |                       |                     | Licensed               |    |  |
|       | Beginning of        | Licensu                   | re                    | Beds at End of      | <b>Bed Days During</b> |    | F. Does the facility maintain a daily midnight census? Yes                 |
|       | Report Period       | Level of                  | Care                  | Report Period       | Report Period          |    | ·  |
|       | •                   |                           |                       |                     |                        |    | G. Do pages 3 & 4 include expenses for services or                         |
| 1     | 63                  | Skilled (SNI              | F)                    | 63                  | 23,058                 | 1  | investments not directly related to patient care?                          |
| 2     |                     |                           | atric (SNF/PED)       |                     |                        | 2  | YES NO X   |
| 3     |                     | Intermediat               | e (ICF)               |                     |                        | 3  |  |
| 4     |                     | Intermediat               | e/DD                  |                     |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?           |
| 5     |                     | Sheltered C               | are (SC)              |                     |                        | 5  | YES NO X   |
| 6     |                     | ICF/DD 16                 | or Less               |                     |                        | 6  |  |
|       |                     |                           |                       |                     |                        |    | I. On what date did you start providing long term care at this location?   |
| 7     | 63                  | TOTALS                    |                       | 63                  | 23,058                 | 7  | <b>Date started</b> 2/7/1998   |
|       |                     |                           |                       |                     |                        |    |  |
|       |                     |                           |                       |                     |                        |    | J. Was the facility purchased or leased after January 1, 1978?             |
|       | B. Census-For       | r the entire report per   | riod.                 |                     |                        |    | YES  |
|       | 1                   | 2                         | 3                     | 4                   | 5                      |    |  |
|       | Level of Care       | ·                         | by Level of Care and  | d Primary Source of | Payment                | _  | K. Was the facility certified for Medicare during the reporting year?      |
|       |                     | Public Aid                |                       |                     |                        |    | YES NO X If YES, enter number  |
|       |                     | Recipient                 | Private Pay           | Other               | Total                  |    | of beds certified and days of care provided                                |
|       | SNF                 | 10,120                    | 6,696                 | 0                   | 16,816                 | 8  |  |
|       | SNF/PED             |                           |                       |                     |                        | 9  | Medicare Intermediary  |
|       | ICF                 |                           |                       |                     |                        | 10 |  |
| _     | ICF/DD              |                           |                       |                     |                        | 11 | IV. ACCOUNTING BASIS   |
|       | SC                  |                           |                       |                     |                        | 12 | MODIFIED   |
| 13    | DD 16 OR LESS       |                           |                       |                     |                        | 13 | ACCRUAL X CASH* CASH*  |
| 14    | TOTALS              | 10,120                    | 6,696                 |                     | 16,816                 | 14 | Is your fiscal year identical to your tax year? YES X NO                   |
|       | C Parcent Oc        | ccupancy. (Column 5,      | ling 14 divided by to | atal licansad       |                        |    | Tax Year: 12/31/2004 Fiscal Year: 12/31/2004                               |
|       |                     | n line 7, column 4.)      | 72.93%                | nai neenseu         |                        |    | * All facilities other than governmental must report on the accrual basis. |
|       | zu aujs o           |                           | . 20, 3 / 0           | -                   |                        |    | Solver many report on the new and washing                                  |

Page 3 12/31/2004 STATE OF ILLINOIS Facility Name & ID Number Dogwood Health Care Center

V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) **Report Period Beginning:** 0043521 1/1/2004 **Ending:** 

|     | V. COST CENTER EXPENSES (through                  | nout the report, | osts Per Genera | <u>tne nearest do</u><br>1 Ledger | uar)      | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHE   | USE ONLY  | $\top$ |
|-----|---|------------------|-----------------|-----------------------------------|-----------|-----------|--------------|---------|-----------|-----------|-----------|--------|
|     | Operating Expenses                                | Salary/Wage      | Supplies        | Other                             | Total     | ification | Total        | ments   | Total     | 1 OR OIII | COL OIVET |        |
|     | A. General Services                               | 1                | 2               | 3                                 | 4         | 5         | 6            | 7       | 8         | 9         | 10        |        |
| 1   | Dietary   | 111,032          | 7,238           | 3,850                             | 122,120   |           | 122,120      | ,       | 122,120   | ,         | 10        | 1      |
| 2   | Food Purchase                                     | ,                | 79,564          |                                   | 79,564    |           | 79,564       | (717)   | 78,847    |           |           | 2      |
| 3   | Housekeeping                                      | 80,846           | 4,735           |                                   | 85,581    |           | 85,581       | , ,     | 85,581    |           |           | 3      |
| 4   | Laundry   | 22,927           | 5,153           |                                   | 28,080    |           | 28,080       | (189)   | 27,891    |           |           | 4      |
| 5   | Heat and Other Utilities                          |                  |                 | 60,948                            | 60,948    |           | 60,948       | (2,501) | 58,447    |           |           | 5      |
| 6   | Maintenance                                       | 41,217           | 6,371           | 14,756                            | 62,344    |           | 62,344       | 1,184   | 63,528    |           |           | 6      |
| 7   | Other (specify):* Waste Removal                   |                  |                 | 4,356                             | 4,356     |           | 4,356        |         | 4,356     |           |           | 7      |
| 8   | <b>TOTAL General Services</b>                     | 256,022          | 103,061         | 83,910                            | 442,993   |           | 442,993      | (2,223) | 440,770   |           |           | 8      |
|     | B. Health Care and Programs                       | ,                |                 |                                   |           |           |              |         | ŕ         |           |           |        |
| 9   | Medical Director                                  |                  |                 | 10,800                            | 10,800    |           | 10,800       |         | 10,800    |           |           | 9      |
| 10  | Nursing and Medical Records                       | 616,454          | 32,229          | 68,915                            | 717,598   |           | 717,598      | 4       | 717,602   |           |           | 10     |
| 10a | Therapy   |                  |                 |                                   |           |           |              |         |           |           |           | 10a    |
| 11  | Activities  | 28,129           | 1,519           | 2,860                             | 32,508    |           | 32,508       |         | 32,508    |           |           | 11     |
| 12  | Social Services                                   | 25,399           |                 | 2,775                             | 28,174    |           | 28,174       |         | 28,174    |           |           | 12     |
| 13  | Nurse Aide Training                               |                  |                 |                                   |           |           |              |         |           |           |           | 13     |
| 14  | Program Transportation                            |                  |                 |                                   |           |           |              |         |           |           |           | 14     |
| 15  | Other (specify):* Non allow cost                  |                  |                 |                                   |           |           |              |         |           |           |           | 15     |
| 16  | TOTAL Health Care and Programs                    | 669,982          | 33,748          | 85,350                            | 789,080   |           | 789,080      | 4       | 789,084   |           |           | 16     |
|     | C. General Administration                         |                  |                 |                                   |           |           |              |         |           |           |           |        |
| 17  | Administrative                                    |                  |                 | 66,452                            | 66,452    |           | 66,452       |         | 66,452    |           |           | 17     |
| 18  | Directors Fees                                    |                  |                 |                                   |           |           |              |         |           |           |           | 18     |
| 19  | Professional Services                             |                  |                 | 23,561                            | 23,561    |           | 23,561       | 13,332  | 36,893    |           |           | 19     |
| 20  | Dues, Fees, Subscriptions & Promotions            |                  |                 | 29,549                            | 29,549    |           | 29,549       | (5,203) | 24,346    |           |           | 20     |
| 21  | Clerical & General Office Expenses                | 61,074           | 8,152           | 11,064                            | 80,290    |           | 80,290       | 162,255 | 242,545   |           |           | 21     |
| 22  | Employee Benefits & Payroll Taxes                 |                  |                 | 170,002                           | 170,002   |           | 170,002      |         | 170,002   |           |           | 22     |
| 23  | Inservice Training & Education                    |                  |                 |                                   |           |           |              |         |           |           |           | 23     |
| 24  | Travel and Seminar                                |                  |                 | 6,337                             | 6,337     |           | 6,337        | 2,700   | 9,037     |           |           | 24     |
| 25  | Other Admin. Staff Transportation                 |                  |                 |                                   |           |           |              |         |           |           |           | 25     |
| 26  | Insurance-Prop.Liab.Malpractice                   |                  |                 | 47,793                            | 47,793    |           | 47,793       | 19      | 47,812    |           |           | 26     |
| 27  | Other (specify):*                                 |                  |                 |                                   |           |           |              |         |           |           |           | 27     |
| 28  | TOTAL General Administration                      | 61,074           | 8,152           | 354,758                           | 423,984   |           | 423,984      | 173,103 | 597,087   |           |           | 28     |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 987,078          | 144,961         | 524,018                           | 1,656,057 |           | 1,656,057    | 170,884 | 1,826,941 |           |           | 29     |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|---------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments   | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7       | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 61,762    | 61,762    |           | 61,762       | 360     | 62,122    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |         |           |         |          | 31 |
| 32 | Interest                           |             |                |           |           |           |              | 3       | 3         |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 25,152    | 25,152    |           | 25,152       | 26      | 25,178    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              | 1,418   | 1,418     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 5,478     | 5,478     |           | 5,478        | 144     | 5,622     |         |          | 35 |
| 36 | Other (specify):* See Attached     |             |                | 257       | 257       |           | 257          |         | 257       |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 92,649    | 92,649    |           | 92,649       | 1,951   | 94,600    |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |         |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |         |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |         |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 1,520          |           | 1,520     |           | 1,520        |         | 1,520     |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |         |           |         |          | 40 |
| 41 |                                    |             |                |           |           |           |              |         |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 34,588    | 34,588    |           | 34,588       |         | 34,588    |         |          | 42 |
| 43 | Other (specify):* Lab & Rad        |             |                |           |           |           |              |         |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 1,520          | 34,588    | 36,108    | ·         | 36,108       |         | 36,108    |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |         |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 987,078     | 146,481        | 651,255   | 1,784,814 |           | 1,784,814    | 172,835 | 1,957,649 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

# 0043521

**Report Period Beginning:** 

1/1/2004

12/31/2004

**Ending:** 

# VI. ADJUSTMENT DETAIL A. The

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | III COLUMNI                                  | Z Delow | 1           | nie on wi | nich the particula | ii cosi |
|----|--|---------|-------------|-----------|--------------------|---------|
|    |  |         | 1           | Refer-    | OHF USE            |         |
|    | NON-ALLOWABLE EXPENSES                       |         | Amount      | ence      | ONLY               |         |
| 1  | Day Care                                     | \$      |             |           | \$                 | 1       |
| 2  | Other Care for Outpatients                   |         |             |           |                    | 2       |
| 3  | Governmental Sponsored Special Programs      |         |             |           |                    | 3       |
| 4  | Non-Patient Meals                            |         | (403)       | 02        |                    | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      |         | (2,501)     | 05        |                    | 5       |
| 6  | Rented Facility Space                        |         | , · · · · · |           |                    | 6       |
| 7  | Sale of Supplies to Non-Patients             |         |             |           |                    | 7       |
| 8  | Laundry for Non-Patients                     |         |             |           |                    | 8       |
| 9  | Non-Straightline Depreciation                |         |             |           |                    | 9       |
| 10 | Interest and Other Investment Income         |         |             |           |                    | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |         |             |           |                    | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |         |             |           |                    | 12      |
| 13 | Sales Tax                                    |         | (314)       | 02        |                    | 13      |
| 14 | Non-Care Related Interest                    |         |             |           |                    | 14      |
| 15 | Non-Care Related Owner's Transactions        |         |             |           |                    | 15      |
| 16 | Personal Expenses (Including Transportation) |         |             |           |                    | 16      |
| 17 | Non-Care Related Fees                        |         |             |           |                    | 17      |
| 18 | Fines and Penalties                          |         |             |           |                    | 18      |
| 19 | Entertainment                                |         |             |           |                    | 19      |
| 20 | Contributions                                |         |             |           |                    | 20      |
| 21 | Owner or Key-Man Insurance                   |         |             |           |                    | 21      |
| 22 | Special Legal Fees & Legal Retainers         |         | (420)       | 19        |                    | 22      |
| 23 | Malpractice Insurance for Individuals        |         |             |           |                    | 23      |
| 24 | Bad Debt                                     |         |             |           |                    | 24      |
| 25 | Fund Raising, Advertising and Promotional    |         | (5,341)     | 20        |                    | 25      |
|    | Income Taxes and Illinois Personal           |         |             |           |                    |         |
| 26 | Property Replacement Tax                     |         |             |           |                    | 26      |
| 27 |  |         |             |           |                    | 27      |
| 28 | Yellow Page Advertising                      |         |             |           |                    | 28      |
| 29 | Other-Attach Schedule Vending Revenue        |         |             |           |                    | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$      | (8,979)     |           | \$                 | 30      |

|    | <b>OHF USE ONL</b> | Y  |    |    |    |  |
|----|--------------------|----|----|----|----|--|
| 48 |                    | 49 | 50 | 51 | 52 |  |

# B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    | 1                                    |    |         | Dofonomool |    |
|----|--------------------------------------|----|---------|------------|----|
|    |                                      | P  | Amount  | Reference  |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$ |         |            | 31 |
| 32 | Donated Goods-Attach Schedule*       |    |         |            | 32 |
|    | Amortization of Organization &       |    |         |            |    |
| 33 | Pre-Operating Expense                |    |         |            | 33 |
|    | Adjustments for Related Organization |    |         |            |    |
| 34 | Costs (Schedule VII)                 |    | 181,814 | Var        | 34 |
|    | Other- Attach Schedule               |    |         |            | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ | 181,814 |            | 36 |
|    | (sum of SUBTOTALS                    |    |         |            |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B)        | \$ | 172,835 |            | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

|    | ,                               | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

# **Dogwood Health Care Center**

| II                              | 0043521    |
|---------------------------------|------------|
| <b>Report Period Beginning:</b> | 1/1/2004   |
| Ending:                         | 12/31/2004 |

Sch. V Line

|    | NON-ALLOWABLE EXPENSES                          | Amount   | Reference |    |
|----|---|----------|-----------|----|
| 1  | Other-Attach Schedule - Goodwill                | \$ 0     |           | 1  |
| 2  | Other-Attach Schedule - Other non allowable exp | 0        |           | 2  |
| 3  | Other-Attach Schedule - Vending revenue         | 0        |           | 3  |
| 4  |   |          |           | 4  |
| 5  |   |          |           | 5  |
| 6  |   |          |           | 6  |
| 7  |   |          |           | 7  |
| 8  |   |          |           | 8  |
| 9  |   |          |           | 9  |
| 10 |   |          |           | 10 |
| 11 |   |          |           | 11 |
| 12 |   |          |           | 12 |
| 13 |   |          |           | 13 |
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| 20 |   |          |           | 20 |
| 21 |   |          |           | 21 |
| 22 |   |          |           | 22 |
| 23 |   |          |           | 23 |
| 24 |   |          |           | 24 |
| 25 |   |          |           | 25 |
| 26 |   |          |           | 26 |
| 27 |   |          |           | 27 |
| 28 |   |          |           | 28 |
| 29 |   |          |           | 29 |
| 30 |   |          |           | 30 |
| 31 |   |          |           | 31 |
| 32 |   |          |           | 32 |
| 33 |   |          |           | 33 |
| 34 |   |          |           | 34 |
| 35 |   | <u> </u> |           | 35 |
| 36 |   | <u> </u> |           | 36 |
| 37 |   | <u> </u> |           | 37 |
| 38 |   |          |           | 38 |
| 39 |   | <u> </u> |           | 39 |
| 40 |   | <u> </u> |           | 40 |
| 41 |   | <u> </u> |           | 41 |
| 42 |   |          |           | 42 |
| 43 |   |          |           | 43 |
| 44 |   |          |           | 44 |
| 45 |   |          |           | 45 |
| 46 |   |          |           | 46 |
| 47 |   |          |           | 47 |
| 48 |   |          |           | 48 |
| 49 | Total   | 0        |           | 49 |

STATE OF ILLINOIS Summary A # 0043521 Report Period Beginning: 12/31/2004 1/1/2004 **Ending:** 

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61

Facility Name & ID Number Dogwood Health Care Center

|     | SCHMING OF TRUES 3, 511, 0, 01     |         | -,,,,,,,,,, |       |      |           |      |           |      |            |      |            | SUMMARY        |     |
|-----|------------------------------------|---------|-------------|-------|------|-----------|------|-----------|------|------------|------|------------|----------------|-----|
|     | Operating Expenses                 | PAGES   | PAGE        | PAGE  | PAGE | PAGE      | PAGE | PAGE      | PAGE | PAGE       | PAGE | PAGE       | TOTALS         |     |
|     | A. General Services                | 5 & 5A  | 6           | 6A    | 6B   | <b>6C</b> | 6D   | <b>6E</b> | 6F   | 6 <b>G</b> | 6H   | <b>6</b> I | (to Sch V, col | .7) |
| 1   | Dietary                            | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 1   |
| 2   | Food Purchase                      | (717)   | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | (717)          | 2   |
| 3   | Housekeeping                       | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 3   |
| 4   | Laundry                            | 0       | (189)       | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | (189)          | 4   |
| 5   | Heat and Other Utilities           | (2,501) | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | (2,501)        | 5   |
| 6   | Maintenance                        | 0       | 1,184       | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 1,184          | 6   |
| 7   | Other (specify):*                  | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 7   |
| 8   | TOTAL General Services             | (3,218) | 995         | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | (2,223)        | 8   |
|     | B. Health Care and Programs        |         |             |       |      |           |      |           |      |            |      |            |                |     |
| 9   | Medical Director                   | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 9   |
| 10  | Nursing and Medical Records        | 0       | 4           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 4              | 10  |
| 10a | Therapy                            | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 10a |
| 11  | Activities                         | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 11  |
| 12  | Social Services                    | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 12  |
| 13  | Nurse Aide Training                | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 13  |
| 14  | Program Transportation             | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 14  |
| 15  | Other (specify):*                  | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 15  |
|     | TOTAL Health Care and Programs     | 0       | 4           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 4              | 16  |
|     | C. General Administration          |         |             |       |      |           |      |           |      |            |      |            |                |     |
|     | Administrative                     | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 17  |
| 18  | Directors Fees                     | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          |                | 18  |
| 19  | Professional Services              | (420)   | 13,752      | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | - )            | 19  |
| 20  | Fees, Subscriptions & Promotions   | (5,341) | 138         | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | (-,)           |     |
| 21  | Clerical & General Office Expenses | 0       | 162,255     | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | ,              | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | v              | 22  |
| 23  | Inservice Training & Education     | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          |                | 23  |
| 24  | Travel and Seminar                 | 0       | 0           | 2,700 | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 2,700          | 24  |
| 25  | Other Admin. Staff Transportation  | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0       | 0           | 19    | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | _              | 26  |
| 27  | Other (specify):*                  | 0       | 0           | 0     | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 0              | 27  |
| 28  | TOTAL General Administration       | (5,761) | 176,145     | 2,719 | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 173,103        | 28  |
|     | TOTAL Operating Expense            |         |             |       |      |           |      |           |      |            |      |            |                |     |
| 29  | (sum of lines 8,16 & 28)           | (8,979) | 177,144     | 2,719 | 0    | 0         | 0    | 0         | 0    | 0          | 0    | 0          | 170,884        | 29  |

Summary B # 0043521 **Report Period Beginning:** 12/31/2004 Facility Name & ID Number **Dogwood Health Care Center** 1/1/2004 Ending:

## **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

|    |                                    |              |         |       |      |           |      |           |           |            |      |             | SUMMARY         |     |
|----|------------------------------------|--------------|---------|-------|------|-----------|------|-----------|-----------|------------|------|-------------|-----------------|-----|
|    | Capital Expense                    | <b>PAGES</b> | PAGE    | PAGE  | PAGE | PAGE      | PAGE | PAGE      | PAGE      | PAGE       | PAGE | <b>PAGE</b> | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A       | 6       | 6A    | 6B   | <b>6C</b> | 6D   | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6H   | <b>6</b> I  | (to Sch V, col. | .7) |
| 30 | Depreciation                       | 0            | 0       | 360   | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 360             | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 31  |
| 32 | Interest                           | 0            | 0       | 3     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 3               | 32  |
| 33 | Real Estate Taxes                  | 0            | 0       | 26    | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 26              | 33  |
| 34 | Rent-Facility & Grounds            | 0            | 0       | 1,418 | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 1,418           | 34  |
| 35 | Rent-Equipment & Vehicles          | 0            | 0       | 144   | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 144             | 35  |
| 36 | Other (specify):*                  | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 36  |
| 37 | TOTAL Ownership                    | 0            | 0       | 1,951 | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 1,951           | 37  |
|    | Ancillary Expense                  |              |         |       |      |           |      |           |           |            |      |             |                 |     |
|    | E. Special Cost Centers            |              |         |       |      |           |      |           |           |            |      |             |                 |     |
| 38 | Medically Necessary Transportation | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 38  |
| 39 | Ancillary Service Centers          | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 41  |
| 42 | Provider Participation Fee         | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 42  |
| 43 | Other (specify):*                  | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 43  |
| 44 | TOTAL Special Cost Centers         | 0            | 0       | 0     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0               | 44  |
|    | GRAND TOTAL COST                   |              |         |       |      |           |      |           |           |            |      |             |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (8,979)      | 177,144 | 4,670 | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 172,835         | 45  |

# 0043521

**Report Period Beginning:** 

1/1/2004

**Ending:** 12/31/2004

#### VII. RELATED PARTIES

**Facility Name & ID Number** 

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

|                                       |             | · · · · · · · · · · · · · · · · · · · |                      | an additional contoacton incooccuty. |                                 |  |  |  |  |
|---------------------------------------|-------------|---------------------------------------|----------------------|--------------------------------------|---------------------------------|--|--|--|--|
| 1                                     |             |                                       | 2                    |                                      | 3                               |  |  |  |  |
| OWNERS                                |             | RELATED NUF                           | RSING HOMES          | OTHER REI                            | OTHER RELATED BUSINESS ENTITIES |  |  |  |  |
| Name                                  | Ownership % | Name                                  | Name City Type of Bu |                                      |                                 |  |  |  |  |
| See Attached Organizational Structure |             |                                       |                      |                                      |                                 |  |  |  |  |
|                                       |             |                                       |                      |                                      |                                 |  |  |  |  |
|                                       |             |                                       |                      |                                      |                                 |  |  |  |  |
|                                       |             |                                       |                      |                                      |                                 |  |  |  |  |
|                                       |             |                                       |                      |                                      |                                 |  |  |  |  |
|                                       |             |                                       |                      |                                      |                                 |  |  |  |  |
|                                       |             |                                       |                      |                                      |                                 |  |  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger                   | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---|--------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      |   |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Scl | edule V | Line | Item  | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |   |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 1    | Dietary                                     | \$     | Senior Living Properties, LLC  | 100.00%   | \$             | \$                   | 1  |
| 2   | V       | 2    | Food Purchase                               |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 2  |
| 3   | V       | 3    | Housekeeping                                |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 3  |
| 4   | V       | 4    | Laundry                                     |        | Senior Living Properties, LLC  | 100.00%   | (189)          | (189)                | 4  |
| 5   | V       | 5    | Heat and Other Utilities                    |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 5  |
| 6   | V       | 6    | Maintenance                                 |        | Senior Living Properties, LLC  | 100.00%   | 1,184          | 1,184                | 6  |
| 7   | V       | 7    | Waste Removal                               |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 7  |
| 8   | V       |      | Nursing & Medical Records                   |        | Senior Living Properties, LLC  | 100.00%   | 4              | 4                    | 8  |
| 9   | V       | 10a  | Therapy                                     |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 9  |
| 10  | V       | 17   | Administrative                              |        | Senior Living Properties, LLC  | 100.00%   | 0              |                      | 10 |
| 11  | V       | 19   | Professional Services                       |        | Senior Living Properties, LLC  | 100.00%   | 13,752         | 13,752               | 11 |
| 12  | V       | 20   | <b>Dues, Fees, Subscriptions &amp; Pron</b> | otions | Senior Living Properties, LLC  | 100.00%   | 138            | 138                  | 12 |
| 13  | V       | 21   | Clerical & General Office Expens            | ses    | Senior Living Properties, LLC  | 100.00%   | 162,255        | 162,255              | 13 |
| 14  | Total   |      |   | \$     |                                |           | \$ 177,144     | <b>\$</b> * 177,144  | 14 |

 $<sup>\</sup>ensuremath{^*}$  Total must agree with the amount recorded on line 34 of Schedule VI.

0043521

**Report Period Beginning:** 

#### VII. RELATED PARTIES (continued)

**Facility Name & ID Number** 

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         | X      | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger                    | 4      | 5 Cost to Related Organization |           | 7                     | 8 Difference:        |    |
|-----|---------|------|--|--------|--------------------------------|-----------|-----------------------|----------------------|----|
|     |         |      |  |        |                                | Percent   | <b>Operating Cost</b> | Adjustments for      |    |
| Sch | edule V | Line | Item   | Amount | Name of Related Organization   | of        | of Related            | Related Organization | ı  |
|     |         |      |  |        |                                | Ownership | Organization          | Costs (7 minus 4)    |    |
| 15  | V       | 22   | <b>Employee Benefits &amp; Payroll Taxes</b> | \$     | Senior Living Properties       | 100.00%   |                       |                      | 15 |
| 16  | V       | 24   | Travel and Seminar                           |        | Senior Living Properties       | 100.00%   | 2,700                 | 2,700                | 16 |
| 17  | V       | 26   | Insurance - Prop Liab Malpractice            |        | Senior Living Properties       | 100.00%   | 19                    | 19                   | 17 |
| 18  | V       |      | <b>Depreciation</b>                          |        | Senior Living Properties       | 100.00%   | 360                   | 360                  | 18 |
| 19  | V       |      | Interest                                     |        | Senior Living Properties       | 100.00%   | 3                     | 3                    | 19 |
| 20  | V       | 33   | Real Estate Taxes                            |        | Senior Living Properties       | 100.00%   | 26                    | 26                   | 20 |
| 21  | V       |      | Rent - Facility & Grounds                    |        | Senior Living Properties       | 100.00%   | 1,418                 | 1,418                | 21 |
| 22  | V       |      | Rent - Equipment & Vehicles                  |        | Senior Living Properties       | 100.00%   | 144                   | 144                  | 22 |
| 23  | V       | 36   | Loss, Goodwill, & Depreciation               |        | Senior Living Properties       | 100.00%   | 0                     |                      | 23 |
| 24  | V       |      |  |        |                                |           |                       |                      | 24 |
| 25  | V       |      |  |        |                                |           |                       |                      | 25 |
| 26  | V       |      |  |        |                                |           |                       |                      | 26 |
| 27  | V       |      |  |        |                                |           |                       |                      | 27 |
| 28  | V       |      |  |        |                                |           |                       |                      | 28 |
| 29  | V       |      |  |        |                                |           |                       |                      | 29 |
| 30  | V       |      |  |        |                                |           |                       |                      | 30 |
| 31  | V       |      |  |        |                                |           |                       |                      | 31 |
| 32  | V       |      |  |        |                                |           |                       |                      | 32 |
| 33  | V       |      |  |        |                                |           |                       |                      | 33 |
| 34  | V       |      |  |        |                                |           |                       |                      | 34 |
| 35  | V       |      |  |        |                                |           |                       |                      | 35 |
| 36  | V       |      |  |        |                                |           |                       |                      | 36 |
| 37  | V       |      |  |        |                                |           |                       |                      | 37 |
| 38  | V       |      |  |        |                                |           |                       |                      | 38 |
| 39  | Total   |      |  | \$     |                                |           | \$ 4,670              | \$ * 4,670           | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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#### **VII. RELATED PARTIES (continued)**

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              | 6                       |             | 7                  |             | 8           |    |
|----|------|-------|----------|-----------|----------------|-------------------------|-------------|--------------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hours Per Work  |             |                    |             |             | ı  |
|    |      |       |          |           | Compensation   | Week Devo               | ted to this | Compensation       | on Included | Schedule V. | ı  |
|    |      |       |          |           | Received       | Facility and % of Total |             | in Costs           | for this    | Line &      | ı  |
|    |      |       |          | Ownership | From Other     | Work Week               |             | Reporting Period** |             | Column      | i  |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours                   | Percent     | Description        | Amount      | Reference   | i  |
| 1  | N/A  |       |          |           |                |                         |             |                    | \$          |             | 1  |
| 2  |      |       |          |           |                |                         |             |                    |             |             | 2  |
| 3  |      |       |          |           |                |                         |             |                    |             |             | 3  |
| 4  |      |       |          |           |                |                         |             |                    |             |             | 4  |
| 5  |      |       |          |           |                |                         |             |                    |             |             | 5  |
| 6  |      |       |          |           |                |                         |             |                    |             |             | 6  |
| 7  |      |       |          |           |                |                         |             |                    |             |             | 7  |
| 8  |      |       |          |           |                |                         |             |                    |             |             | 8  |
| 9  |      |       |          |           |                |                         |             |                    |             |             | 9  |
| 10 |      |       |          |           |                |                         |             |                    |             |             | 10 |
| 11 |      |       |          |           |                |                         |             |                    |             |             | 11 |
| 12 |      |       |          |           |                |                         |             |                    |             |             | 12 |
| 13 |      |       |          |           |                |                         |             | TOTAL              | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

Facility Name & ID Number Dogwood Health Care Center # 0043521 Report Period Beginning: 1/1/2004 Ending: 2/31/2004

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES X

NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization
Street Address
City / State / Zip Code
Senior Living Properties, LLC
12900 N. Meridian Street, Suite 180
Carmel, Indiana 46032

Phone Number (317)566-1586 Fax Number (317) 581-9513

|    | 1          | 2   | 3                         | 4              | 5               | 6                     | 7                     | 8              | 9                    |    |
|----|------------|---|---------------------------|----------------|-----------------|-----------------------|-----------------------|----------------|----------------------|----|
|    | Schedule V |   | <b>Unit of Allocation</b> |                | Number of       | <b>Total Indirect</b> | Amount of Salary      |                |                      |    |
|    | Line       |   | (i.e.,Days, Direct Cost,  |                | Subunits Being  | <b>Cost Being</b>     | <b>Cost Contained</b> | Facility       | Allocation           |    |
|    | Reference  | Item  | Square Feet)              | Total Units    | Allocated Among | Allocated             | in Column 6           | Units          | (col.8/col.4)x col.6 |    |
| 1  |            | Dietary                                     | See Attachment            | See Attachment | See Attachment  | \$ 0                  | \$                    | See Attachment | \$                   | 1  |
| 2  |            | Food Purchase                               | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 2  |
| 3  | 3          | Housekeeping                                | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 3  |
| 4  |            | •   | See Attachment            | See Attachment | See Attachment  | (14,096)              |                       | See Attachment | (189)                | 4  |
| 5  | 5          | <b>Heat and Other Utilities</b>             | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 5  |
| 6  | 6          | Maintenance                                 | See Attachment            | See Attachment | See Attachment  | 95,381                |                       | See Attachment | 1,184                | 6  |
| 7  | 7          | Waste Removal                               | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 7  |
| 8  | 10         | <b>Nursing &amp; Medical Records</b>        | See Attachment            | See Attachment | See Attachment  | 267                   |                       | See Attachment | 4                    | 8  |
| 9  |            | Therapy                                     | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 9  |
| 10 | 17         | Administrative                              | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 10 |
| 11 |            |   | See Attachment            | See Attachment | See Attachment  | 1,026,001             |                       | See Attachment | 13,752               | 11 |
| 12 |            | <b>Dues, Fees, Subscriptions &amp; Prom</b> |                           | See Attachment | See Attachment  | 10,855                |                       | See Attachment | 138                  | 12 |
| 13 | 21         | Clerical & General Office Expens            |                           | See Attachment | See Attachment  | 12,021,375            |                       | See Attachment | 162,255              | 13 |
| 14 |            | <b>Employee Benefits &amp; Payroll Taxe</b> | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 14 |
| 15 |            |   | See Attachment            | See Attachment | See Attachment  | 272,954               |                       | See Attachment | 2,700                | 15 |
| 16 |            | Insurance - Prop Liab Malpractic            | See Attachment            | See Attachment | See Attachment  | 1,435                 |                       | See Attachment | 19                   | 16 |
| 17 |            | Depreciation                                | See Attachment            | See Attachment | See Attachment  | 26,841                |                       | See Attachment | 360                  | 17 |
| 18 |            |   | See Attachment            | See Attachment | See Attachment  | 249                   |                       | See Attachment | 3                    | 18 |
| 19 |            | Real Estate Taxes                           | See Attachment            | See Attachment | See Attachment  | 1,914                 |                       | See Attachment | 26                   | 19 |
| 20 |            | Rent-Facility & Grounds                     | See Attachment            | See Attachment | See Attachment  | 105,820               |                       | See Attachment | 1,418                | 20 |
| 21 |            | 1 1   | See Attachment            | See Attachment | See Attachment  | 10,725                |                       | See Attachment | 144                  | 21 |
| 22 | 36         | Loss, Goodwill, & Depreciation              | See Attachment            | See Attachment | See Attachment  | 0                     |                       | See Attachment | 0                    | 22 |
| 23 |            | •   |                           |                |                 |                       |                       |                |                      | 23 |
| 24 |            |   |                           |                |                 |                       |                       |                |                      | 24 |
| 25 | TOTALS     |   |                           |                |                 | \$ 13,559,723         | \$                    |                | \$ 181,814           | 25 |

| STATE | $\mathbf{OF}$ | TT I  | INO  | r |
|-------|---------------|-------|------|---|
| SIAIR | ()F           | 111/1 | 4130 | ı |

Page 9 **Report Period Beginning: Facility Name & ID Number Dogwood Health Care Center** # 0043521 12/31/2004 1/1/2004 **Ending:** 

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | ì                            | 2      | •          | 3               | 4                              | 5               | 6                               | 7       | 8                | 9                              | 10   |    |
|----|------------------------------|--------|------------|-----------------|--------------------------------|-----------------|---------------------------------|---------|------------------|--------------------------------|--|----|
|    | Name of Lender               | Relate | ed**<br>NO | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note | Amount of Note Original Balance |         | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related | ILO    | 110        |                 | Hequired                       | 11000           | Oliginui                        | Dulunce |                  | ( Digits)                      | Lapense                                    |    |
|    | Long-Term                    |        |            |                 |                                |                 |                                 |         |                  |                                |  |    |
| 1  |                              |        |            |                 |                                |                 | \$                              | \$      |                  |                                | \$   | 1  |
| 2  |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 2  |
| 3  |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 3  |
| 4  |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 4  |
| 5  |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 5  |
|    | Working Capital              |        |            |                 |                                |                 |                                 |         |                  |                                |  |    |
| 6  |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 6  |
| 7  |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 7  |
| 8  |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 8  |
| 9  | TOTAL Facility Related       |        |            |                 |                                |                 | \$                              | \$      |                  |                                | \$   | 9  |
|    | B. Non-Facility Related*     |        |            |                 |                                | T               |                                 | T       |                  | T                              |  |    |
| 10 |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 10 |
| 11 |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 11 |
| 12 |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 12 |
| 13 |                              |        |            |                 |                                |                 |                                 |         |                  |                                |  | 13 |
| 14 | TOTAL Non-Facility Related   |        |            |                 |                                |                 | \$                              | \$      |                  |                                | \$   | 14 |
| 15 | TOTALS (line 9+line14)       |        |            |                 |                                |                 | \$                              | \$      |                  |                                | \$   | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10

Facility Name & ID Number Dogwood Health Care Center # 0043521 Report Period Beginning: 1/1/2004 Ending: 12/31/2004

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued) B. Real Estate Taxes

| D. Real Estate Taxes   |   |                            |                              |             |        | -  |
|--|---|----------------------------|------------------------------|-------------|--------|----|
|  | <b>Important</b> , please see the next worksheet  | t, "RE_Tax". The real      | estate tax statement and     |             |        |    |
| 1. Real Estate Tax accrual used on 2003 report.  | bill must accompany the cost report.  |                            |                              | \$          | 20,892 | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate t   | he tax year to which this payment applies. If payment co  | vers more than one year, d | etail below.)                | \$          | 20,892 | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |   |                            |                              | \$          |        | 3  |
| 4. Real Estate Tax accrual used for 2004 report. (De   | tail and explain your calculation of this accrual on the lin  | nes below.)                |                              | \$          | 25,152 | 4  |
| **   | has NOT been included in professional fees or other ger<br>pies of invoices to support the cost and a c |                            |                              | \$          |        | 5  |
| 6. Subtract a refund of real estate taxes. You must of classified as a real estate tax cost plus one-half of a TOTAL REFUND \$ For | 2 11  | eal estate tax appeal      | board's decision.)           | \$          |        | 6  |
| 7. Real Estate Tax expense reported on Schedule V,   | ine 33. This should be a combination of lines 3 thru 6.   |                            |                              | \$          | 25,152 | 7  |
| Real Estate Tax History:   |   |                            |                              |             |        |    |
| Real Estate Tax Bill for Calendar Year: 19   | 99 24,029 8   |                            | FOR OHF USE ONLY             |             |        |    |
| 20<br>20   | 01 47,127 10  | 13                         | FROM R. E. TAX STATEMENT FOR | 2 2003 \$   |        | 13 |
| 20<br>20   |   | 14                         | PLUS APPEAL COST FROM LINE 5 | s           |        | 14 |
|  |   | 15                         | LESS REFUND FROM LINE 6      | \$          |        | 15 |
|  |   | 16                         | AMOUNT TO USE FOR RATE CALC  | CULATION \$ |        | 16 |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.

  This denial must be no more than four years old at the time the cost report is filed.

#### **IMPORTANT NOTICE**

Dogwood Health Care Center

**FACILITY NAME** 

C.

**Tax Bills** 

tax bill which is normally paid during 2004.

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2003 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2003 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2003.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2003 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2004 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

## 2003 LONG TERM CARE REAL ESTATE TAX STATEMENT

COUNTY

Dekalb

| FAC | ILITY IDPH LICENSE NUMBE  | CR 0043521  |   |  |             |                             |
|-----|---|---|---|--|-------------|-----------------------------|
| CON | TACT PERSON REGARDING   | THIS REPORT William H. Keys   |   |  |             |                             |
| TEL | EPHONE (317)566-1586  | FAX   | (317)581-9  | 9513                                   |             |                             |
| A.  | Summary of Real Estate Tax  |   |   |  |             |                             |
|     | cost that applies to the operation home property which is vacant, | real estate tax assessed for 2003 or<br>n of the nursing home in Column D<br>rented to other organizations, or use<br>aclude cost for any period other that | <ol> <li>Real estate ta sed for purposes</li> </ol> | x applicable to any other than long to | y portion o | of the nursing              |
|     | (A)   | (B)   |   | (C)                                    | A           | (D) <u>Tax</u> pplicable to |
|     | Tax Index Number  | <b>Property Description</b>   |   | Total Tax                              |             | ursing Home                 |
| 1.  | 19-25-252-015   | See Attached  | \$_   | 28,923.52                              | \$          | 28,923.52                   |
| 2.  | 19-25-252-016   | See Attached  | \$_   | 24,469.06                              | \$          | 24,469.06                   |
| 3.  |   |   | \$_   |  | \$          |                             |
| 4.  |   |   | \$_   |  | \$          |                             |
| 5.  |   |   | \$_   |  | \$          |                             |
| 6.  |   |   | \$_   |  | \$          |                             |
| 7.  |   |   | \$_   |  | \$          |                             |
| 8.  |   |   | \$_   |  | \$          |                             |
| 9.  |   |   | \$_   |  | \$          |                             |
| 10. |   |   |   |  | \$          |                             |
|     |   | TOTA  | ALS \$_   | 53,392.58                              | \$          | 53,392.58                   |
| B.  | Real Estate Tax Cost Allocation                                   | <u>ons</u>  |   |  |             |                             |
|     | Does any portion of the tax bill used for nursing home services?  | apply to more than one nursing ho   |   | erty, or property v                    | which is no | ot directly                 |
|     | _   | a schedule which shows the calcust must be allocated to the nursing   |   |  | _           | me.                         |

Attach a copy of the original 2003 tax bills which were listed in Section A to this statement. Be sure to use the 2003

| Faci  | lity Name & ID Number Dogwo   | od Health (  | Care Center  |                             | #            | 0043521       | Report Pe   | eriod Beginning: |        | 1/1/2004                            | Ending:      | 12/31/2004 |
|-------|---|--------------|--|-----------------------------|--------------|---------------|-------------|------------------|--------|-------------------------------------|--------------|------------|
| X. B  | UILDING AND GENERAL INI   | FORMATIO     | ON:  |                             |              |               |             |                  |        |                                     |              |            |
| A.    | Square Feet:  | 14,626       | <b>B.</b> General Construction Type:   | Exterior                    | BRICK        |               | Frame       | WOOD             |        | Number of Stori                     | es           | 1          |
| C.    | Does the Operating Entity?  | X            | (a) Own the Facility   | (b) Rent from               | a Related C  | rganization.  |             |                  | (c     | ) Rent from Comp<br>Organization.   | oletely Unre | lated      |
|       | (Facilities checking (a) or (b)                                     | must compl   | lete Schedule XI. Those checking (c  | ) may complete Schedule     | e XI or Scho | edule XII-A.  | See instru  | ctions.)         |        | Organization.                       |              |            |
| D.    | Does the Operating Entity?  | X            | (a) Own the Equipment  | (b) Rent equip              | ment from    | a Related Or  | ganization  |                  | (c     | ) Rent equipment<br>Unrelated Organ | from Comp    | letely     |
|       | (Facilities checking (a) or (b)                                     | must compl   | lete Schedule XI-C. Those checking   | (c) may complete Sched      | lule XI-C or | Schedule XI   | I-B. See in | structions.)     |        | om clated of gan                    | azation.     |            |
| E.    | (such as, but not limited to, a)                                    | partments, a | this operating entity or related to the assisted living facilities, day training footage, and number of beds/units | g facilities, day care, ind | ependent liv |               |             |                  |        |                                     |              |            |
|       |   |              |  |                             |              |               |             |                  |        |                                     |              |            |
|       |   |              |  |                             |              |               |             |                  |        |                                     |              |            |
|       |   |              |  |                             |              |               |             |                  |        |                                     |              |            |
|       |   |              |  |                             |              |               |             |                  |        |                                     |              |            |
| F.    | Does this cost report reflect a<br>If so, please complete the follo |              | ation or pre-operating costs which a   | re being amortized?         |              |               |             | YES              | X      | NO                                  |              |            |
| 1     | . Total Amount Incurred:  |              |  |                             | 2. Number    | of Years Ov   | er Which    | it is Being Amor | tized: |                                     |              |            |
| 3     | . Current Period Amortization:                                      |              |  |                             | 4. Dates Ir  | curred:       |             |                  |        | _                                   |              |            |
|       |   | Na           | ature of Costs:<br>(Attach a complete schedule det   | tailing the total amount o  | of organizat | ion and pre-c | operating ( | costs.)          |        |                                     |              |            |
| XI. ( | OWNERSHIP COSTS:  |              |  |                             |              |               |             |                  |        |                                     |              |            |
|       |   |              | 1  | 2                           |              | 3             |             | 4                |        |                                     |              |            |
|       | A. Land.  |              | Use  | Square Feet                 | Year         | Acquired      | Φ           | Cost             |        |                                     |              |            |
|       |   |              | Facility   | 94,961                      |              | 1998          | \$          | 29,177           | 1 2    |                                     |              |            |
|       |   |              | 3 TOTALS   | 94,961                      |              |               | \$          | 29,177           | 3      |                                     |              |            |

STATE OF ILLINOIS

# 0043521 Report Period Beginning:

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Page 12 12/31/2004 Facility Name & ID Number **Dogwood Health Care Center** 0043521 **Report Period Beginning:** 1/1/2004 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1                             | ig Depreemant including Fracu Eq | 2        | 3            | 4                 | 5            | 6        | 7             | 8           | 9            |          |
|----|-------------------------------|----------------------------------|----------|--------------|-------------------|--------------|----------|---------------|-------------|--------------|----------|
|    |                               | FOR OHF USE ONLY                 | Year     | Year         |                   | Current Book | Life     | Straight Line |             | Accumulated  |          |
|    | Beds*                         |                                  | Acquired | Constructed  | Cost              | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4  | 63                            |                                  | 1998     | 1973         | <b>\$</b> 954,276 | \$ 31,809    | 30       | \$ 31,809     | \$          | \$ 220,014   | 4        |
| 5  |                               |                                  |          |              |                   |              |          |               |             |              | 5        |
| 6  |                               |                                  |          |              |                   |              |          |               |             |              | 6        |
| 7  |                               |                                  |          |              |                   |              |          |               |             |              | 7        |
| 8  |                               |                                  |          |              |                   |              |          |               |             |              | 8        |
|    | Impro                         | vement Type**                    |          |              |                   |              |          |               |             |              |          |
| 9  | Duct work                     | •                                |          | 1998         | <b>72</b> 1       | 36           | 20       | 36            |             | 222          | 9        |
|    | Duct work                     |                                  |          | 1998         | 1,842             | 184          | 10       | 184           |             | 1,259        | 10       |
|    | Deck Mount F                  |                                  |          | 1998         | 2,043             | 136          | 15       | 136           |             | 863          | 11       |
|    | Faucet & Valv                 |                                  |          | 1998         | 3,100             | 207          | 15       | 207           |             | 1,292        | 12       |
|    | Vanity & Mar                  | ble                              |          | 1998         | 5,046             | 505          | 10       | 505           |             | 3,238        | 13       |
| 14 | Sump Pump                     |                                  |          | 1998         | 1,990             | 199          | 10       | 199           |             | 1,360        | 14       |
| 15 | Fluorescent Li                | ght Fixtures                     |          | 1998         | 1,046             | 52           | 20       | 52            |             | 327          | 15       |
| 16 | Sewer Repair                  |                                  |          | 1999         | 1,280             | 85           | 15       | 85            |             | 434          | 16       |
| 17 | 89 Gallon Con                 | ımercial Water Heater            |          | 1999         | 5,045             | 505          | 10       | 505           |             | 2,565        | 17       |
|    |                               | gerator/Freezer                  |          | 1999         | 18,780            | 1,878        | 10       | 1,878         |             | 9,547        | 18       |
|    | Furnace                       |                                  |          | 1999         | 2,985             | 199          | 15       | 199           |             | 1,012        | 19       |
|    | Nurse Call Sys                |                                  |          | 1999         | 17,348            | 1,735        | 10       | 1,735         |             | 8,819        | 20       |
| 21 | Lighting Fixtu                | res                              |          | 1999         | 1,570             | 157          | 10       | 157           |             | 942          | 21       |
|    | Alarm / Interc                |                                  |          | 1999         | 11,913            | 1,191        | 10       | 1,191         |             | 8,400        | 22       |
| 23 | Install second                | intercom<br>·                    |          | 1999         | 11,913            | 1,191        | 10       | 1,191         |             | 8,400        | 23       |
| 24 | Plumbing repa                 | ur                               |          | 1999         | 1,800             | 90           | 20       | 90            |             | 488          | 24       |
| 25 | Lighting Fixtu                | res                              |          | 1999         | 849               | 85           | 10       | 85            |             | 460          | 25       |
| 26 | Light Fixture                 |                                  |          | 1999<br>1999 | 952               | 95           | 10       | 95<br>215     |             | 515          | 26<br>27 |
|    | Window tintin<br>Hot Water He |                                  |          | 2003         | 1,432<br>4,895    | 215<br>490   | 5<br>10  | 215<br>490    |             | 1,432<br>530 | 28       |
|    | Land Improve                  |                                  |          | 1998         | 12,175            | 812          | 15       | 812           |             | 5,614        | 29       |
|    | Signage                       | inent                            |          | 1998         | 464               | 46           | 10       | 46            |             | 3,014        | 30       |
| 31 | Bigliage                      |                                  |          | 1770         | 707               | 70           | 10       | 70            |             | 303          | 31       |
| 32 |                               |                                  |          |              |                   |              |          |               |             |              | 32       |
| 33 |                               |                                  |          |              |                   |              |          |               |             |              | 33       |
| 34 |                               |                                  |          |              |                   |              |          |               |             |              | 34       |
| 35 |                               |                                  |          |              |                   |              |          |               |             |              | 35       |
| 36 |                               |                                  |          |              |                   |              |          |               |             |              | 36       |
| 50 |                               |                                  |          |              |                   | 1            | 1        | ĺ             |             | ĺ            | 30       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0043521 Report Period Beginning:

1/1/2004 Ending:

ling: 12/3

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B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See insti | 3           | 4            | 1 5                 | 6          | 7                   | 8           | 9            | $\overline{}$ |
|--|-------------|--------------|---------------------|------------|---------------------|-------------|--------------|---------------|
|  | Year        | •            | Current Book        | Life       | Straight Line       |             | Accumulated  |               |
| Improvement Type**   | Constructed | Cost         | <b>Depreciation</b> | in Years   | <b>Depreciation</b> | Adjustments | Depreciation |               |
|  | Constructed | Cust         | e Depreciation      | III I Cars |                     |             | S            | 37            |
| 37   |             | <b>3</b>     | <b>3</b>            |            | 3                   | \$          | 3            |               |
| 38   |             |              |                     |            |                     |             |              | 38            |
| 39   |             |              |                     |            |                     |             |              | 39            |
| 40   |             |              |                     |            |                     |             |              | 40            |
| 41   |             |              |                     |            |                     |             |              | 41            |
| 42   |             |              |                     |            |                     |             |              | 42            |
| 43   |             |              |                     |            |                     |             |              | 43            |
| 44   |             |              |                     |            |                     |             |              | 44            |
| 45   |             |              |                     |            |                     |             |              | 45            |
| 46   |             |              |                     |            |                     |             |              | 46            |
| 47   |             |              |                     |            |                     |             |              | 47            |
| 48   |             |              |                     |            |                     |             |              | 48            |
| 49   |             |              |                     |            |                     |             |              | 49            |
| 50   |             |              |                     |            |                     |             |              | 50            |
| 51   |             |              |                     |            |                     |             |              | 51            |
| 52   |             |              |                     |            |                     |             |              | 52            |
| 53   |             |              |                     |            |                     |             |              | 53            |
| 54   |             |              |                     |            |                     |             |              | 54            |
| 55   |             |              |                     |            |                     |             |              | 55            |
| 56   |             |              |                     |            |                     |             |              | 56            |
| 57   |             |              |                     |            |                     |             |              | 57            |
| 58   |             |              |                     |            |                     |             |              | 58            |
| 59   |             |              |                     |            |                     |             |              | 59            |
| 60   |             |              |                     |            |                     |             |              | 60            |
| 61   |             |              |                     |            |                     |             |              | 61            |
| 62   |             |              |                     |            |                     |             |              | 62            |
| 63   |             |              |                     |            |                     |             |              | 63            |
| 64   |             |              |                     |            |                     |             |              | 64            |
| 65   |             |              |                     |            |                     |             |              | 65            |
| 66   |             |              |                     |            |                     |             |              | 66            |
| 67   |             |              |                     |            |                     |             |              | 67            |
| 68   |             |              |                     |            |                     |             |              | 68            |
| 69   |             |              |                     |            |                     |             |              | 69            |
| 70 TOTAL (lines 4 thru 69)                                     |             | \$ 1,063,465 | \$ 41,902           |            | \$ 41,902           | \$          | \$ 278,038   | 70            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

1/1/2004

**Ending:** 

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#### XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                   | 1         |   | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|-------------------------------|-----------|---|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                     | Cost      |   | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years      | \$ 167,15 | 0 | \$ 19,654      | \$ 19,654      | \$          | Various   | \$ 141,843     | 71 |
| 72 | <b>Current Year Purchases</b> | 5,37      | 2 | 206            | 206            |             | Various   | 206            | 72 |
| 73 | Fully Depreciated Assets      |           |   |                |                |             |           |                | 73 |
| 74 |                               |           |   |                |                |             |           |                | 74 |
| 75 | TOTALS                        | \$ 172,52 | 2 | \$ 19,860      | \$ 19,860      | \$          |           | \$ 142,049     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  | 2               |    |    |
|----|-----------------------------------|--|-----------------|----|----|
|    |                                   | Reference  | Amount          |    | j  |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>1,265,164 | 81 | j  |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>61,762    | 82 | j  |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>61,762    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$              | 84 | j  |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>420,087   | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1<br>Description & Year Acquired | 2<br>Cost | Current Book Depreciation 3 | Accumulated Depreciation 4 |    |
|----|----------------------------------|-----------|-----------------------------|----------------------------|----|
| 86 | •                                | \$        | \$                          | \$                         | 86 |
| 87 |                                  |           |                             |                            | 87 |
| 88 |                                  |           |                             |                            | 88 |
| 89 |                                  |           |                             |                            | 89 |
| 90 |                                  |           |                             |                            | 90 |
| 91 | TOTALS                           | \$        | \$                          | \$                         | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

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| Faci     | lity Name & I                                   | D Number                            | Dogwood Health Ca   | re Center                   |                                   | #       | 0043521                                |                           | Report Perio | od Beginning:                        | 1/1/2004                                | Ending:        | 12/31/200  |
|----------|---|-------------------------------------|---|-----------------------------|-----------------------------------|---------|--|---------------------------|--------------|--------------------------------------|---|----------------|------------|
| XII.     | <ol> <li>Name of I</li> <li>Does the</li> </ol> | and Fixed Equip<br>Party Holding L  |   |                             | l amount shown below or           |         | olumn 4?                               | ]NO                       |              | _                                    |   |                |            |
| 3        | Original<br>Building:                           | 1<br>Year<br>Constructed            | 2<br>Number<br>of Beds  | 3<br>Original<br>Lease Date | 4<br>Rental<br>Amount             |         | 5<br>Total Years<br>of Lease           | 6<br>Total Y<br>Renewal ( |              | 10. Effectiv<br>Beginnin             | ve dates of current                     | t rental agree | ment:      |
| 4        | Additions                                       |                                     |   |                             |                                   |         |  |                           | 5            | Ending                               |   | <u> </u>       |            |
| 6<br>7   | TOTAL   |                                     |   |                             | \$                                |         |  |                           | 6<br>7       | -                                    | be paid in future agreement:            | years under t  | he current |
|          | This amo  | ount was calculatingth of the lease | tization of lease expens ted by dividing the tota  YES X        | l amount to b               |                                   |         | *                                      |                           |              | 12.<br>13.<br>14.                    | /2005<br>/2006<br>/2007                 | Annual Ro      | ent        |
|          | 15. Is Mova                                     | ble equipment r                     | ansportation and Fixed rental included in build able equipment: | ing rental?                 | (See instructions.)  Description: | Nursing | g - 285, Dietary - 1                   |                           |              | strative - 3622<br>n of movable equi | inment)                                 |                |            |
|          | C. Vehicle R                                    | ental (See instru                   | ections.)   |                             |                                   |         | (7 ttuen a senedar                     | ic detaining t            | _            | n or movable equi                    | .p.iiciit)                              |                |            |
| 17       | 1<br>Use  |                                     | 2<br>Model Year<br>and Make                                     |                             | 3<br>Monthly Lease<br>Payment     |         | 4<br>Rental Expense<br>for this Period | 17                        |              |                                      | re is an option to                      |                |            |
| 18<br>19 | N/A   |                                     |   | 3                           |                                   | \$      |  | 17<br>18<br>19            | 1            | sched                                |   |                |            |
| 20<br>21 | TOTAL   |                                     |   | <b>S</b>                    |                                   | \$      |  | 20<br>21                  | -            |                                      | amount plus any a<br>use must agree wit |                |            |

|                           |                            | STATE OF ILLINOIS |         |                                 |          |         | Page 15    |
|---------------------------|----------------------------|-------------------|---------|---------------------------------|----------|---------|------------|
| Facility Name & ID Number | Dogwood Health Care Center | #                 | 0043521 | <b>Report Period Beginning:</b> | 1/1/2004 | Ending: | 12/31/2004 |

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

|            | TYPE OF TRAINING PROGRAM (If aides are tra                                    |        | ,                   | schedule listing t | he facility name, addre | ess and cost per aide trained in that facility.)        |
|------------|---|--------|---------------------|--------------------|-------------------------|---|
|            | 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | YES    | 2. <u>CLASSROOM</u> | PORTION:           | <u> </u>                | 3. <u>CLINICAL PORTION:</u>                             |
|            | PERIOD?   | X NO   | IN-HOUSE PR         | OGRAM              |                         | IN-HOUSE PROGRAM  |
|            | If "yes", please complete the remainder                                       |        | IN OTHER FA         | CILITY             |                         | IN OTHER FACILITY                                       |
|            | of this schedule. If "no", provide an explanation as to why this training was |        | COMMUNITY           | COLLEGE            |                         | HOURS PER AIDE  |
|            | not necessary.  |        | HOURS PER A         | AIDE               |                         |   |
| В.         | EXPENSES  | ALLO   | CATION OF COSTS     | (d)                |                         | C. CONTRACTUAL INCOME                                   |
|            |   | 12220  | 0.11101/01/00018    | (4)                |                         | In the box below record the amount of income your       |
|            |   | 1      | 2                   | 3                  | 4                       | facility received training aides from other facilities. |
|            |   |        | Facility            | G t t              | 70. 4.1                 |   |
| <b>⊢</b> ₁ | Community College Tuition   | Drop-o | outs Completed      | Contract           | Total                   | <u> </u>  |
| 1          | Community College Tuition Books and Supplies                                  | 3      | 3                   | 3                  | <b>3</b>                | D. NUMBER OF AIDES TRAINED                              |
| 3          | Classroom Wages (a)   |        |                     |                    |                         | D, NUMBER OF AIDES TRAINED                              |
| 4          | Clinical Wages (b)  |        |                     | -                  |                         | COMPLETED   |
| 5          | In-House Trainer Wages (c)  |        |                     |                    |                         | 1. From this facility                                   |
|            | Transportation  |        |                     |                    |                         | 2. From other facilities (f)                            |
| 7          | Contractual Payments  |        |                     |                    |                         | DROP-OUTS   |
| 8          | Nurse Aide Competency Tests   |        |                     |                    |                         | 1. From this facility                                   |
|            | TOTALS  | \$     | \$                  | \$                 | \$                      | 2. From other facilities (f)                            |
| 10         | SUM OF line 9, col. 1 and 2 (e)   | \$     |                     |                    |                         | TOTAL TRAINED   |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

STATE OF ILLINOIS Page 16 12/31/2004

**Dogwood Health Care Center** # 0043521 **Report Period Beginning: Facility Name & ID Number** 1/1/2004 **Ending:** 

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

8 2 5 6 7 Schedule V **Outside Practitioner Supplies** Staff Line & Column Units of (Actual or) **Total Units Total Cost** Service Cost (other than consultant) Reference Service Units Allocated) (Column 2 + 4)(Col. 3 + 5 + 6)Cost **Licensed Occupational Therapist** 10a,3 hrs 0 0 0 **Licensed Speech and Language Development Therapist** 10a,3 hrs 0 **Licensed Recreational Therapist** 3 hrs **Licensed Physical Therapist** 10a,3 4 hrs 0 0 0 **Physician Care** 5 visits **Dental Care** visits 6 **Work Related Program** hrs Habilitation hrs 8 # of Pharmacy prescrpts **Psychological Services** (Evaluation and Diagnosis/ **Behavior Modification)** 10 hrs **Academic Education** 11 hrs 12 **Exceptional Care Program** 13 Other (specify): 13 14 TOTAL

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    |   | 1  |              | 2 After        |    |
|----|---|----|--------------|----------------|----|
|    | A Comment Assets                                  |    | perating     | Consolidation* |    |
| 1  | A. Current Assets Cash on Hand and in Banks       | S  | (6,353)      | <b>S</b>       | 1  |
| 2  | Cash-Patient Deposits                             | J) | (0,333)      | <b>D</b>       | 2  |
|    | Accounts & Short-Term Notes Receivable-           |    | 204,912      |                |    |
| 3  | Patients (less allowance )                        |    | 204,912      |                | 3  |
| 4  | Supply Inventory (priced at )                     |    | 10,753       |                | 4  |
| 5  | Short-Term Investments                            |    | (906)        |                | 5  |
| 6  | Prepaid Insurance                                 |    | (900)        |                | 6  |
| 7  | Other Prepaid Expenses                            |    |              |                | 7  |
| 8  | Accounts Receivable (owners or related parties)   |    |              |                | 8  |
| 9  |   |    |              |                | 9  |
| 9  | Other(specify): TOTAL Current Assets              |    |              |                | 9  |
| 10 |   | Φ. | 200 407      | 0              | 10 |
| 10 | (sum of lines 1 thru 9)                           | \$ | 208,406      | \$             | 10 |
| 11 | B. Long-Term Assets                               |    |              |                | 11 |
| 12 | Long-Term Notes Receivable  Long-Term Investments | +  |              |                | 11 |
|    |   | +  | 20.177       |                |    |
| 13 | Land  De ildings of Historical Cont               |    | 29,177       |                | 13 |
| 14 | Buildings, at Historical Cost                     |    | 1,050,825    |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost        |    | 12,639       |                | 15 |
| 16 | Equipment, at Historical Cost                     |    | 172,523      |                | 16 |
| 17 | Accumulated Depreciation (book methods)           |    | (420,087)    |                | 17 |
| 18 | Deferred Charges                                  |    |              |                | 18 |
| 19 | Organization & Pre-Operating Costs                | -  |              |                | 19 |
|    | Accumulated Amortization -                        | _  |              |                | 20 |
| 20 | Organization & Pre-Operating Costs                | -  |              |                | 20 |
| 21 | Restricted Funds                                  |    |              |                | 21 |
| 22 | Other Long-Term Assets (spe Intercompany          | 1  | (2.400.851)  |                | 22 |
| 23 | Other(specify): Intercompany (Pay)/Rec            | 1  | (2,488,771)  |                | 23 |
|    | TOTAL Long-Term Assets                            |    |              |                |    |
| 24 | (sum of lines 11 thru 23)                         | \$ | (1,643,694)  | \$             | 24 |
|    | TOTAL A CONTEG                                    |    |              |                |    |
|    | TOTAL ASSETS                                      |    | (4 40 T 00°) |                |    |
| 25 | (sum of lines 10 and 24)                          | \$ | (1,435,288)  | \$             | 25 |

|    |                                       | 1<br>0 | perating                                | 2 After<br>Consolidation* |    |
|----|---------------------------------------|--------|---|---------------------------|----|
|    | C. Current Liabilities                |        |   |                           |    |
| 26 | Accounts Payable                      | \$     | 18,265                                  | \$                        | 26 |
| 27 | Officer's Accounts Payable            |        |   |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |        | 19,061                                  |                           | 28 |
| 29 | Short-Term Notes Payable              |        |   |                           | 29 |
| 30 | Accrued Salaries Payable              |        | 60,217                                  |                           | 30 |
|    | Accrued Taxes Payable                 |        |   |                           |    |
| 31 | (excluding real estate taxes)         |        |   |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |        | 25,152                                  |                           | 32 |
| 33 | Accrued Interest Payable              |        |   |                           | 33 |
| 34 | Deferred Compensation                 |        |   |                           | 34 |
| 35 | Federal and State Income Taxes        |        |   |                           | 35 |
|    | Other Current Liabilities(specify):   |        |   |                           |    |
| 36 | Accrued Expenses                      |        |   |                           | 36 |
| 37 |                                       |        |   |                           | 37 |
|    | TOTAL Current Liabilities             |        |   |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$     | 122,695                                 | \$                        | 38 |
|    | D. Long-Term Liabilities              |        |   |                           |    |
| 39 | Long-Term Notes Payable               |        |   |                           | 39 |
| 40 | Mortgage Payable                      |        |   |                           | 40 |
| 41 | Bonds Payable                         |        |   |                           | 41 |
| 42 | Deferred Compensation                 |        |   |                           | 42 |
|    | Other Long-Term Liabilities(specify): |        |   |                           |    |
| 43 |                                       |        |   |                           | 43 |
| 44 |                                       |        |   |                           | 44 |
|    | TOTAL Long-Term Liabilities           |        |   |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$     |   | \$                        | 45 |
|    | TOTAL LIABILITIES                     |        |   |                           |    |
| 46 | (sum of lines 38 and 45)              | \$     | 122,695                                 | \$                        | 46 |
|    | ·                                     |        |   |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$     | (1,557,983)                             | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUITY          |        | , |                           |    |
| 48 | (sum of lines 46 and 47)              | \$     | (1,435,288)                             | \$                        | 48 |

\*(See instructions.)

0043521

**Report Period Beginning:** 1/1/2004

| r Cr | IANGES IN EQUITY   | -  |             | 1 1 |
|------|--|----|-------------|-----|
|      |  |    | 1<br>Total  |     |
| 1    | Balance at Beginning of Year, as Previously Reported         | \$ | (1,662,765) | 1   |
| 2    | Restatements (describe):                                     |    | ,           | 2   |
| 3    | Accounting Adjustments                                       |    | 256,546     | 3   |
| 4    |  |    |             | 4   |
| 5    |  |    |             | 5   |
| 6    | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (1,406,219) | 6   |
|      | A. Additions (deductions):                                   |    |             |     |
| 7    | NET Income (Loss) (from page 19, line 43)                    |    | (151,764)   | 7   |
| 8    | Aquisitions of Pooled Companies                              |    |             | 8   |
| 9    | Proceeds from Sale of Stock                                  |    |             | 9   |
| 10   | Stock Options Exercised                                      |    |             | 10  |
| 11   | Contributions and Grants                                     |    |             | 11  |
| 12   | Expenditures for Specific Purposes                           |    |             | 12  |
| 13   | Dividends Paid or Other Distributions to Owners              | (  | )           | 13  |
| 14   | Donated Property, Plant, and Equipment                       |    |             | 14  |
| 15   | Other (describe)   |    |             | 15  |
| 16   | Other (describe)   |    |             | 16  |
| 17   | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (151,764)   | 17  |
|      | B. Transfers (Itemize):                                      |    |             |     |
| 18   |  |    |             | 18  |
| 19   |  |    |             | 19  |
| 20   |  |    |             | 20  |
| 21   |  |    |             | 21  |
| 22   |  |    |             | 22  |
| 23   | TOTAL Transfers (sum of lines 18-22)                         | \$ |             | 23  |
| 24   | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (1,557,983) | 24  |
|      |  |    |             |     |

<sup>\*</sup> This must agree with page 17, line 47.

**Ending:** 

**Report Period Beginning:** XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     |  | 1               |     |
|-----|--|-----------------|-----|
|     | Revenue  | Amount          |     |
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>2,691,738 | 1   |
| 2   | Discounts and Allowances for all Levels            | (1,061,692)     | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>1,630,046 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  |                 | 6   |
| 7   | Oxygen   |                 | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$              | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               |                 | 12  |
| 13  | Barber and Beauty Care                             |                 | 13  |
| 14  | Non-Patient Meals                                  | 403             | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      |                 | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   |                 | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             | 2,601           | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>3,004     | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      |                 | 24  |
| 25  |  |                 | 25  |
| 26  |  | \$<br>          | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  |  |                 | 28  |
| 28a | Vending  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$              | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>1,633,050 | 30  |

|    | c against expense.                                      | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 442,993         | 31 |
| 32 | Health Care   | 789,080         | 32 |
| 33 | General Administration                                  | 423,984         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 92,649          | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 1,520           | 35 |
| 36 | Provider Participation Fee                              | 34,588          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>1,784,814 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (151,764)       | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(151,764) | 43 |

- This must agree with page 4, line 45, column 4.
- Does this agree with taxable income (loss) per Federal Income Yes If not, please attach a reconciliation. Tax Return?
- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.
- \*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Dogwood Health Care Center # 0043521 Report Period Beginning: 1/1/2004 Ending: 12/31/2004

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

3 4 Reporting Period # of Hrs. # of Hrs. Average Total Salaries, Hourly Actually Paid and Worked Accrued Wages Wage 1 Director of Nursing 0 2 Assistant Director of Nursing 1,249 29,611 23.71 1,098 2 5,371 129,046 3 Registered Nurses 5,929 21.77 3 4 Licensed Practical Nurses 5,704 6,142 128,492 20.92 24,422 5 5 Nurse Aides & Orderlies 26,978 317,956 11.79 6 Nurse Aide Trainees 6 0 7 Licensed Therapist 0 0 0 8 Rehab/Therapy Aides 8 0 **Activity Director** 22,791 1,715 1,861 12.25 10 10 Activity Assistants 741 792 5,338 6.74 11 Social Service Workers 1,918 25,399 11 1,804 13.24 12 12 Dietician 1,928 2,150 33,853 15.75 13 13 Food Service Supervisor 14 Head Cook 0 14 9,100 15 15 Cook Helpers/Assistants 8,403 77,179 8.48 16 Dishwashers 0 16 17 Maintenance Workers 2,473 2,750 41,217 14.99 17 18 Housekeepers 7,506 8,366 80,846 18 9.66 19 Laundry 2,899 3,127 22,927 7.33 19 20 20 Administrator 21 Assistant Administrator 21 0 0 0 22 Other Administrative 22 0 0 0 23 Office Manager 23 0 24 Clerical 3,880 4,250 14.37 24 61,074 25 25 Vocational Instruction 0 0 26 26 Academic Instruction 0 0 0 27 Medical Director 27 0 0 0 28 Qualified MR Prof. (QMRP) 28 0 29 Resident Services Coordinator 29 0 0 30 30 Habilitation Aides (DD Homes) 0 31 Medical Records 807 902 11,349 12.58 31 32 Other Health Care(specify) 32 0 0 0 33 Other(specify) 33 0 987,078 34 34 TOTAL (lines 1 - 33) 68,751 75,514 13.07

#### **B. CONSULTANT SERVICES**

|    |                                     | 1       | 2                | 3          |    |
|----|-------------------------------------|---------|------------------|------------|----|
|    |                                     | Number  | Total Consultant | Schedule V |    |
|    |                                     | of Hrs. | Cost for         | Line &     |    |
|    |                                     | Paid &  | Reporting        | Column     |    |
|    |                                     | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant                  | 96      | \$ 3,850         | 1, 3       | 35 |
| 36 | Medical Director                    | 0       | 10,800           | 9, 3       | 36 |
| 37 | Medical Records Consultant          |         |                  | 10, 3      | 37 |
| 38 | Nurse Consultant                    |         |                  | 10, 3      | 38 |
| 39 | Pharmacist Consultant               | 48      | 1,679            | 10, 3      | 39 |
| 40 | Physical Therapy Consultant         |         |                  | 10a, 3     | 40 |
| 41 | Occupational Therapy Consultant     |         |                  | 10a, 3     | 41 |
| 42 | Respiratory Therapy Consultant      |         |                  | 10a, 3     | 42 |
| 43 | Speech Therapy Consultant           |         |                  | 10a, 3     | 43 |
| 44 | Activity Consultant                 | 28      | 2,860            | 11, 3      | 44 |
| 45 | Social Service Consultant           | 28      | 2,775            | 12, 3      | 45 |
| 46 | Other(specify) Administrative Consu | 2,080   | 66,172           | 17,3       | 46 |
| 47 |                                     |         |                  |            | 47 |
| 48 |                                     |         |                  |            | 48 |
|    |                                     |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)               | 2,280   | \$ 88,136        |            | 49 |

#### C. CONTRACT NURSES

|    |                              | 1       | 2            | 3          |    |
|----|------------------------------|---------|--------------|------------|----|
|    |                              | Number  |              | Schedule V |    |
|    |                              | of Hrs. | Total        | Line &     |    |
|    |                              | Paid &  | Contract     | Column     |    |
|    |                              | Accrued | Wages        | Reference  |    |
| 50 | Registered Nurses            | 2,080   | \$<br>53,593 | 10,3       | 50 |
| 51 | Licensed Practical Nurses    |         |              |            | 51 |
| 52 | Nurse Aides                  |         |              |            | 52 |
|    |                              |         |              |            |    |
| 53 | <b>TOTAL</b> (lines 50 - 52) | 2,080   | \$<br>53,593 |            | 53 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

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Facility Name & ID Number
XIX. SUPPORT SCHEDULES # 0043521 **Dogwood Health Care Center Report Period Beginning:** 1/1/2004 Ending: 12/31/2004

| A. Administrative Salaries   |                     | Ownership | )         |                                       | D. Employee Benefits and Payroll            | l Taxes      |           |         | F. Dues, Fees, Subscriptions and Promotion  |    |         |
|--|---------------------|-----------|-----------|---------------------------------------|---|--------------|-----------|---------|---|----|---------|
| Name   | Function            | %         |           | Amount                                | Description                                 |              |           | Amount  | Description                                 |    | Amount  |
|  |                     |           | \$        |                                       | Workers' Compensation Insurance             |              | <b>\$</b> | 54,602  |   | \$ |         |
|  |                     |           | _         |                                       | <b>Unemployment Compensation Ins</b>        | surance      | _         | 0       | Advertising: Employee Recruitment           |    | 4,193   |
|  |                     |           |           |                                       | FICA Taxes                                  |              |           | 113,395 | Health Care Worker Background Check         |    | 680     |
|  |                     |           |           |                                       | <b>Employee Health Insurance</b>            |              |           | (8)     | (Indicate # of checks performed 52)         |    |         |
|  |                     |           |           |                                       | <b>Employee Meals</b>                       |              |           |         |   |    |         |
|  |                     |           |           |                                       | Illinois Municipal Retirement Fur           | nd (IMRF)*   |           | 2,013   | <b>Dues &amp; Subscriptions</b>             |    | 19,197  |
|  |                     |           |           |                                       |   |              |           |         | Advertising & Public Relations              |    | 5,341   |
| TOTAL (agree to Schedule V, lin  | e 17, col. 1)       |           |           | _                                     |   | _            |           | _       |   |    |         |
| (List each licensed administrator  | separately.)        |           | \$        |                                       |   |              |           |         |   |    |         |
| B. Administrative - Other  |                     |           |           |                                       |   |              |           |         | Home Office Allocation                      |    | 138     |
|  |                     |           |           |                                       |   |              |           |         | Less: Public Relations Expense (            |    |         |
| Description  |                     |           |           | Amount                                |   |              |           |         | Non-allowable advertising                   |    | (5,203) |
| <b>Contract Services: Administrator</b>                                  | •                   |           | \$        | 66,172                                |   |              |           |         | Yellow page advertising (                   |    |         |
| Misc. Fees   |                     |           |           | 280                                   |   |              |           |         |   |    |         |
|  |                     |           | _         |                                       | TOTAL (agree to Schedule V, line 22, col.8) |              | \$_       | 170,002 | TOTAL (agree to Sch. V,<br>line 20, col. 8) | \$ | 24,346  |
| TOTAL (agree to Schedule V, lin  | e 17, col. 3)       |           | \$        | 66,452                                | E. Schedule of Non-Cash Compen              | nsation Paid |           |         | G. Schedule of Travel and Seminar**         |    |         |
| (Attach a copy of any management   | nt service agreemen | nt)       | _         | , , , , , , , , , , , , , , , , , , , | to Owners or Employees                      |              |           |         |   |    |         |
| C. Professional Services   | <u> </u>            |           |           |                                       |   |              |           |         | Description                                 | A  | Amount  |
| Vendor/Payee   | Type                |           |           | Amount                                | Description                                 | Line#        |           | Amount  | 1   |    |         |
| Legal Fees   | Various             |           | <b>\$</b> | 420                                   |   |              | \$        |         | Out-of-State Travel                         | \$ |         |
| Patient Litigation   | Various             |           | · —       | 0                                     |   |              | · —       |         |   |    |         |
| Payroll Processing   | Various             |           | _         | 3,432                                 |   |              | _         |         |   |    |         |
| Accounting   | Various             |           |           | 3,530                                 |   |              |           |         | In-State Travel                             |    | 5,644   |
| EDP Services   | Various             |           |           | 16,179                                |   |              |           |         |   |    |         |
| EDT SOLVICES   | , urrous            |           | _         | 10,177                                |   |              | _         |         |   |    |         |
|  |                     |           | _         |                                       |   |              | _         |         | Seminar Expense                             | _  | 552     |
|  |                     |           | _         |                                       |   |              | _         |         | Business Meals                              |    | 141     |
|  |                     |           | _         |                                       |   |              | _         |         | Home Office Allocation                      |    | 2,700   |
|  |                     |           |           |                                       |   |              |           |         | Entertainment Expense (                     |    |         |
|  |                     |           | _         |                                       |   |              |           |         |   |    |         |
| TOTAL (agree to Schedule V, lin<br>(If total legal fees exceed \$2500 at |                     |           | _         | 23,561                                | TOTAL                                       |              | \$_       |         | (agree to Sch. V, TOTAL line 24, col. 8)    |    | 9,037   |

<sup>\*</sup> Attach copy of IMRF notifications

**Report Period Beginning:** 1/1/2004

**Ending:** 

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XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

Facility Name & ID Number Dogwood Health Care Center

(See instructions.) 2 3 6 10 11 12 13

|    | 1                   | 2                       | 3          | 4              | 5      | 6      | 7      | 8         | 9            | 10             | 11     | 12     | 13     |
|----|---------------------|-------------------------|------------|----------------|--------|--------|--------|-----------|--------------|----------------|--------|--------|--------|
|    |                     | Month & Year            |            |                |        |        |        | Amount of | Expense Amor | tized Per Year | •      |        |        |
|    | Improvement<br>Type | Improvement<br>Was Made | Total Cost | Useful<br>Life | FY2001 | FY2002 | FY2003 | FY2004    | FY2005       | FY2006         | FY2007 | FY2008 | FY2009 |
| 1  | N/A                 |                         | \$         |                | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 3  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 4  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 5  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 6  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 7  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 8  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 9  |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 10 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 11 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 12 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 13 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 14 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 15 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 16 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 17 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 18 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 19 |                     |                         |            |                |        |        |        |           |              |                |        |        |        |
| 20 | TOTALS              |                         | \$         |                | \$     | \$     | \$     | \$        | \$           | \$             | \$     | \$     | \$     |

|       | y Name & ID Number Dogwood Health Care Center  | #   | 0043521   | <b>Report Period Beginning:</b>   | 1/1/2004                                       | <b>Ending:</b>             | 12/31/2004          |
|-------|--|-----|---|---|--|----------------------------|---------------------|
| XX. G | ENERAL INFORMATION:  |     |   |   |  |                            |                     |
| (1)   | Are nursing employees (RN,LPN,NA) represented by a union?  |     |   | olies and services which are of the<br>lic Aid, in addition to the daily ra   |  |                            |                     |
| (2)   | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount.  No  N/A   |     | in the Ancillary Section                            | n of Schedule V? Yes  | _  | •                          |                     |
| (3)   | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  N/A  | ` , | the patient census listed is a portion of the build | ding used for any function other d on page 2, Section B? <b>No</b> ding used for rental, a pharmacy, ains how all related costs were al | , day care, etc.)                              | For example If YES, attack | e,                  |
| (4)   | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? N/A  | , , |   |   | ssified to employment income be the amount. \$ | een offset ag              | ainst               |
| (5)   | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  5 years   |     | Travel and Transportat                              | tion uded for out-of-state travel?  | No   |                            |                     |
| (6)   | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 7,161 Line 10  |     | If YES, attach a com                                |   | t to provide me                                |                            |                     |
| (7)   | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.  |     | program during this c. What percent of all t        |   |  |                            |                     |
| (8)   | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  No  No   |     | e. Are all vehicles store<br>times when not in us   | ed at the nursing home during the   | _  |                            |                     |
| (9)   | Are you presently operating under a sublease agreement? YES X NO   |     | out of the cost report                              |   | -  |                            | No                  |
| (10)  | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. |     | Indicate the amou                                   | unt of income earned from puring this reporting period.   | roviding sucl                                  | h<br>N/A                   |                     |
|       | N/A  |     | Has an audit been perform Name: N/A                 | formed by an independent certifie   | ed public accou                                |                            | No<br>tions for the |
| (11)  | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 34,588  This amount is to be recorded on line 42 of Schedule V.   |     |   | a copy of this audit be included  If no, please explain.  | with the cost re                               |                            |                     |
| (12)  | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? No If YES, attach an explanation of the allocation.   | ` , | out of Schedule V?                                  | o not relate to the provision of lo   |  | v                          |                     |
|       |  | , , | performed been attache                              | n excess of \$2500, have legal inved to this cost report?  N/A summary of services for all archi  |  |                            | ices                |

STATE OF ILLINOIS

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